FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back)

| to Which Report is Submitted 2. Federal Grant or Other Identifying Number Assigned By Federal Agency | | | OMB Approval No. 0348-0038 | Page of 1 1 pages | |
|---|--|--|--|------------------------|------------|
| 3. Recipient Organization (Name and complete | 원 회사 회사 기가 가득하는 경찰 중국 등 | | | | |
| Alaska Village Electric Cooperative, In 4831 Eagle Street, Anchorage, Alaska | c. 99503-7497 | | | | |
| Employer Identification Number 920035763 | 5. Recipient Account Numb 97G11001 | ber or Identifying Number | 6. Final Report Yes No | 7. Basis Cash Accrual | |
| 8. Funding/Grant Period <i>(See instructions)</i> From: (Month, Day, Year) To: (Month, Day, Year) | | Period Covered by this Report From: (Month, Day, Year) | | To: (Month, Day, Year) | |
| 10. Transactions: | | Previously Reported | II This Period | III Cumulative | |
| a. Total outlays | | | 1,097,696.00 | 1,097,696.00 | |
| b. Recipient share of outlays | | | 50,000.00 | 50,000.00 | |
| c. Federal share of outlays | | | 1,047,696.00 | 1,0 | 047,696.00 |
| d. Total unliquidated obligations | | | | | |
| e. Recipient share of unliquidated obligations | | | | | |
| f. Federal share of unliquidated obligations | | | | | |
| g. Total Federal share(Sum of lines c and f) | | | | 1, | 047,696.00 |
| h. Total Federal funds authorized for this funding period | | | | 1, | 047,696.00 |
| i. Unobligated balance of Federal funds(Line h minus line g) | | | 100 | | 0.00 |
| a. Type of Rate(Place "X" | | determined | ☐ Final | ☐ Fixed | |
| Expense b. Rate | c. Base | d. Total Amount | | Federal Share | |
| Remarks: Attach any explanations deemed in legislation. Extension of fuel fill line and tankfarms Old Harbor, Alaska | | ed by Federal sponsoring | agency in compliance w | vith governing | |
| 13. Certification: I certify to the best of my kn | owledge and belief that this e for the purposes set forth i | | mplete and that all out | lays and | |
| Typed or Printed Name and Title Meera Kohler, President and CEO | | | Telephone (Area code, number and extension) (907) 565-5531 | | |
| Signature of Arthorized Certifying Official | | Date Report Submitted November 17, 2005 | | | |
| NSN 7540-01-218-4387 | 202 | Standard Form 269A (Rev. 7-97) | | | |

Standard Form 269A (Rev. 7-97)
Prescribed by OMB Circulars A-102 and A-11(